



**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
P 0555.13065

In Re Application Of: **Andrew Knappett et al.**

| Application No. | Filing Date | Examiner        | Customer No. | Group Art Unit | Confirmation No. |
|-----------------|-------------|-----------------|--------------|----------------|------------------|
| 10/672,989      | 09/25/2003  | Miller, Bena B. | 30615        | 3725           | 1088             |

Title: **WOOD CUTTING KNIFE ASSEMBLY PROVIDING IMPROVED KNIFE STABILITY**

COMMISSIONER FOR PATENTS:

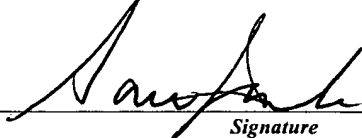
Transmitted herewith is:

**ISSUE FEE TRANSMITTAL PART B (in duplicate);  
CHECK FOR \$1000;  
AMENDMENT UNDER 37 CFR 1.312;  
AMENDMENT TRANSMITTAL LETTER (in duplicate);  
FORMAL DRAWINGS (11 sheets);  
TRANSMITTAL OF FORMAL DRAWINGS;  
TRANSMITTAL SHEET (in duplicate); POSTCARD**

in the above identified application.

- ☐ No additional fee is required.
- ☒ A check in the amount of **\$1,000.00** is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **02-2451** as described below.
- ☐ Charge the amount of
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

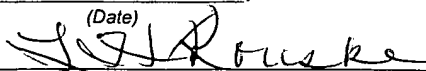
  
Signature

Dated: March 21, 2006

Garth Janke, Reg. No. 40,662  
BIRDWELL & JANKE, LLP  
1100 SW Sixth Avenue, Suite 1400  
Portland, Oregon 97204  
Tel: 503-228-1841

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  
03-21-2006

(Date)


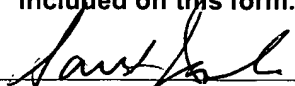



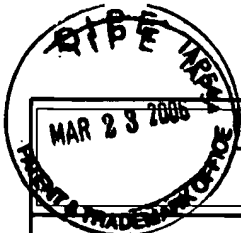
Signature of Person Mailing Correspondence

**L.H. Rouske**

Typed or Printed Name of Person Mailing Correspondence

cc:

|   |                                     |                                    |  |                                  |                                 |
|---|-------------------------------------|------------------------------------|--|----------------------------------|---------------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>  |                                     |                                    |  | Docket No.<br><b>P0555.13065</b> |                                 |
| Applicant(s): <b>Andrew Knappett et al.</b>   |                                     |                                    |  |                                  |                                 |
| Application No.<br><b>10/672,989</b>  | Filing Date<br><b>09/25/2003</b>    | Examiner<br><b>Miller, Bena B.</b> | Customer No.<br><b>30615</b>   | Group Art Unit<br><b>3725</b>    | Confirmation No.<br><b>1088</b> |
| Invention: <b>WOOD CUTTING KNIFE ASSEMBLY PROVIDING IMPROVED KNIFE STABILITY</b>  |                                     |                                    |  |                                  |                                 |
| <br><b>COMMISSIONER FOR PATENTS:</b>   |                                     |                                    |  |                                  |                                 |
| Transmitted herewith is an amendment in the above-identified application.   |                                     |                                    |  |                                  |                                 |
| <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27  |                                     |                                    |  |                                  |                                 |
| The fee has been calculated and is transmitted as shown below.  |                                     |                                    |  |                                  |                                 |
| <b>CLAIMS AS AMENDED</b>  |                                     |                                    |  |                                  |                                 |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR        | NUMBER EXTRA<br>CLAIMS PRESENT   | RATE                             | ADDITIONAL<br>FEE               |
| TOTAL CLAIMS  | 14 -                                | 41 =                               | 0  | x \$25.00                        | \$0.00                          |
| INDEP. CLAIMS   | 3 -                                 | 12 =                               | 0  | x \$100.00                       | \$0.00                          |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                     |                                    |  |                                  | \$0.00                          |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>  |                                     |                                    |  |                                  | <b>\$0.00</b>                   |
| <input checked="" type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>02-2451</b><br><input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.<br><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b> |                                     |                                    |  |                                  |                                 |
| <br>Signature<br><b>Garth Janke, Reg. No. 40,662</b><br><b>BIRDWELL &amp; JANKE, LLP</b><br><b>1100 SW Sixth Avenue, Suite 1400</b><br><b>Portland, Oregon 97204</b><br><b>Tel: 503-228-1841x c</b>  |                                     |                                    | Dated: <b>March 21, 2006</b>   |                                  |                                 |
| cc:   |                                     |                                    | <div style="border: 1px solid black; padding: 5px;">         I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on<br/> <b>03/21/2006</b><br/>         (Date)<br/> <br/>         Signature of Person Mailing Correspondence<br/> <b>L.H. Rouske</b><br/>         Typed or Printed Name of Person Mailing Correspondence       </div> |                                  |                                 |



TRANSMITTAL OF FORMAL DRAWINGS

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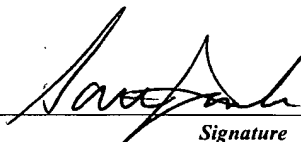
Invention: **WOOD CUTTING KNIFE ASSEMBLY PROVIDING IMPROVED KNIFE STABILITY**

Address to:  
**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Transmitted herewith are:

Eleven (11) sheets of formal drawing(s) for this application.

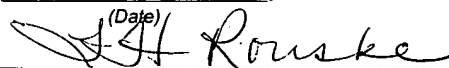
☒ Each sheet of drawing indicates the identifying indicia suggested in 37 CFR Section 1.84(c).

  
*Signature*

**Garth Janke, Reg. No. 40,662  
BIRDWELL & JANKE, LLP  
1100 SW Sixth Avenue, Suite 1400  
Portland, Oregon 97204  
Tel: 503-228-1841**

Dated: March 21, 2006

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March 21, 2006

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*Signature of Person Mailing Correspondence*

**L.H. Rouske**

*Typed or Printed Name of Person Mailing Correspondence*